

# MI-WUK/SUGAR PINE FIRE PROTECTION DISTRICT

"Providing Quality Emergency Response And Fire Protection For The Public"

Posted Friday, November 4, 2016

## NOTICE OF A REGULAR MEETING

TUESDAY, November 8, 2016

A REGULAR MEETING of the Board of Directors of the Mi-Wuk / Sugar Pine Fire Protection District will be held on TUESDAY, November 8, 2016 at 7:00 PM. The location for said meeting will be at the Sugar Pine Fire Station Located at 24247 Highway 108, Sugar Pine, California.

## The AGENDA for said meeting is as follows:

1. See attached as Exhibit "A".

NOTE: THE PUBLIC MAY SPEAK TO THE BOARD ABOUT THESE AGENDA ITEMS AS THEY ARE ANNOUNCED. THE BOARD RESERVES THE RIGHT TO PLACE TIME LIMITATIONS, BOTH INDIVIDUAL AND CUMULATIVE. "\*\*" Indicates Board consideration only, with no public comment.

LATE AGENDA MATERIAL CAN BE INSPECTED IN THE OFFICE OF THE MI-WUK/SUGAR PINE FIRE PROTECTION DISTRICT AT 24247 HIGHWAY 108, SUGAR PINE CALIFORNIA

In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the District at (209) 586-5256. Notification 48 hours prior to the start of the meeting will enable the District to make reasonable accommodations to ensure accessibility to this Public meeting.

## Posted at the Following Locations:

- The Double glass doors at the South West side of the Sugar Pine Fire Station 24247 Highway 108, Sugar Pine, California 95346
- Mi-Wuk Village Post Office, 20755 Long Barn Sugar Pine Road, Mi-Wuk Village, California 95346
- Bulletin Board behind Diamond Jim's restaurant, Chief Fuller Way, Mi-Wuk Village, California 95346

## **EXHIBIT A**

REGULAR MEETING AGENDA – Posted FRIDAY, November 4, 2016 Meeting at 7:00 PM TUESDAY, November 8, 2016

- 1. Call To Order
- 2. Pledge of Allegiance, Welcome Visitors, and Announcements.
- 3. Roll Call
- 4. Oral Communications: The public may address the Board on any subject not shown on the Agenda. Time allowed is 15 minutes.
- 5. Approval of the Minutes of the Special Meeting on October 11, 2016.
- 6. Approval of the Minutes of the Regular Meeting on October 11, 2016.
- 7. Written Communications:
  - A. Letter from Chief Crabtree to Maureen Frank Re: Response to email message dated September 12, 2016 with undated DRAFT RFP for fire and first responder study attached
  - B. Draft Minutes of the September 14, 2016 Tuolumne Public Power Agency Meeting
- 8. Financial Reports:
  - A. Tuolumne County Trial Balance for September 2016
  - B. Tuolumne County Budget Status Report for September 2016
  - C. MWSP QuickBooks Expenses by Check and Credit Card for September 2016
- 9. MWSPFPD Auxiliary Report President Ann Coleman
- 10. C.A.S.T. Report Tim Wallace
- 11. Highway 108 Fire Safe Council Report Director Johnson
- 12. Captains' Shift Reports To include all Shifts
- 13. Chief's Report Chief Crabtree
- 14. Status of Grants Chief Crabtree

- 15. Unfinished Business: Business continued from previous meetings for Discussion Consideration and Action as Appropriate:
  - A. REGULAR District Standing Committees: Reports etc.
    - 1. Budget Director Johnson Chair
    - 2. Policies & Procedures (with Manual updates) Director Doss Chair
- 16. New Business items for Discussion, Consideration and Action as Appropriate.
  - A. Discussion, Consideration and Action as Appropriate in regard to a revision to Policy and Procedures Administrative Manual: Chapter 2.18 Appendices; Chief Crabtree

#### 17. Other Business:

- A. Board Members: (Note: Each member of the Board may report about various matters involving the district. There will be no formal discussion except to ask questions or to refer matters to staff; and no action will be taken unless listed on a subsequent agenda.)
- B. Audience/Attendee comments.
- 18. Adjournment.

Pursuant to SB 343 Amendment to the Brown Act – any non-confidential writing relating to an agenda item for an open session of a REGULAR meeting this is distributed within 72 hours of the meeting will be available for public inspection and/or no later than the time it is distributed to the members of the body.