

MI-WUK/SUGAR PINE FIRE PROTECTION DISTRICT

"Providing Quality Emergency Response And Fire Protection For The Public"

Notice and Agenda
Mi-Wuk Sugar Pine Fire Protection District
Board of Directors
Regular Meeting, 7:00 PM, Tuesday, October 08, 2019
Mi-Wuk Sugar Pine Fire Protection District
24247 Highway 108, Mi Wuk Village, California

| ı. | Call to Order |
|----|--|
| 2. | Pledge of Allegiance |
| 3. | Roll Call |
| | a. President Klipple |
| | b. Vice President Doss |
| | c. Treasurer Massman |
| | d. Director McDonald |
| | e. Director Afshar |
| | f. Also Present: |
| | i. Chief McClintock |
| | ii. Office Manager Dahlin |
| | iii. Guests: |
| 4. | Oral Communications: This is the time for the public to address the Board of Directors on any matter not on the agenda, but within the jurisdiction of the Board of Directors. Each person shall be permitted to speak for no more than 5 minutes; persons speaking on the behalf of an organization may speak for no more than 15 minutes. Those wishing to speak on a matter that is on the agenda may do so at the time the item is taken up by the Board of Directors. |
| 5. | Approval of the Minutes of the September 10, 2019 Regular Meeting. |
| | Moved to Approve: Seconded: |
| , | Ayes: Noes: Absent: Abstain: |
| | Written Communications: There were none. |
| /. | Reports: a. Auxiliary Report: Sherry Blake, MWSPFPD Auxiliary President. No Action Required |
| | b. USFS Report; No Action Required |
| | c. CAL FIRE Report; No Action Required |
| | |
| | d. Chief's Report; Steve McClintock, Fire Chief. No Action Required e. District Policies & Procedures Committee: Director Doss, No Action Required |
| | e District Policies & Procedures Committee: Director Doss, No Action Required |

Notice and Agenda Regular Meeting October 8, 2019 Page 2 of 2

- f. Treasurers Report on Budget Committee and Financial Reports; Treasurer Massman Financial Reports for Month Ending August 31, 2019:
 - i. Tuolumne County Trial Balance
 - ii. Tuolumne County Budget Status
 - iii. Month End Cash on Hand History

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|---------|--------------|-----------------------|-------------|--|
| Moved (| o Receive: | | _ Seconded: | |
| Ayes: _ | Noes: | Absent: | Abstain: | |

- 8. Discussion and Action Items:
 - a. Report on research on pending LAFCO resolution; Vice President Doss.
 - Resolution No. 2019.10.01.1 Supporting Special District Representation On The Tuolumne County Local Agency Formation Commission (LAFCO) And Approving Related Actions; Chief McClintock
 - c. Independent Audit Proposal for Fiscal Years ending June 30, 2020, 2021 and 2022 to be conducted by Blomberg & Griffin Accountancy Corp., with a maximum fee not to exceed \$2,975.00; Chief McClintock
 - d. Mi-Wuk Sugar Pine Fire Protection District Auxiliary Meeting Dates and Events Calendar for 2020.
 - e. Letter of Resignation from Board President Blythe Klipple effective December 31, 2019.
 - f. Draft Notice of Vacancy on the Board of Directors.
- 9. Director's Comments and Requests: Directors may report about various matters involving the District or may request matters be included on subsequent meeting agenda(s) for discussion and/or action. Discussion will be limited to that necessary to clarify an issue or request. No action will be taken.

| 10. | Final audience cor | nments: |
|-----|--------------------|---------|
| 11. | Adjournment: | |

In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting, please contact the District at (209) 586-5256. Notification 48 hours prior to the start of the meeting will enable the District to make reasonable accommodation to ensure accessibility to this public meeting.

Pursuant to the California Government Code section 54957.5, public records, including writings relating to an agenda item for open session of a meeting and distributed less than 72 hours prior to the meeting, are available for public inspection at the Mi-Wuk Sugar Pine Fire Protection District office at 24247 Highway 108, Mi Wuk Village, California



MI-WUK/SUGAR PINE FIRE PROTECTION DISTRICT

"Providing Quality Emergency Response And Fire Protection For The Public"

Minutes

24247 Highway 108, Mi Wuk Village, California

Mi-Wuk Sugar Pine Fire Protection District
Board of Directors
Regular Meeting, 7:00 PM, Tuesday, September 10, 2019
Mi-Wuk Sugar Pine Fire Protection District

- 1. Call to Order 7:02 PM
- 2. Pledge of Allegiance
- 3. Roll Call
 - a. President Klipple Present
 - b. Vice President Doss Present
 - c. Treasurer Massman Present
 - d. Director McDonald Present
 - e. Director Afshar Present
 - f. Also Present:
 - i. Chief McClintock Present
 - ii. Office Manager Dahlin Present
 - iii. Guests: None
- 4. Oral Communications: This is the time for the public to address the Board of Directors on any matter not on the agenda, but within the jurisdiction of the Board of Directors. Each person shall be permitted to speak for no more than 5 minutes; persons speaking on the behalf of an organization may speak for no more than 15 minutes. Those wishing to speak on a matter that is on the agenda may do so at the time the item is taken up by the Board of Directors.
- Approval of the Minutes of the September 10, 2019 Regular Meeting. Moved to Approve: Director McDonald Seconded: Director Afshar Ayes: 5 Noes: 0 Absent: 0 Abstain: 0
- 6. Written Communications: There were none
- 7. Reports:
 - a. Auxiliary Report: Sherry Blake, MWSPFPD Auxiliary President, read and elaborated on the written report that is in the meeting record.
 - b. USFS Report; No report.
 - c. CAL FIRE Report; Andrew Murphy, Asst. Chief TCU/CALFIRE, reported on the status of fire season and CALFIRE staffing, time to clean flu pipes, a State grant received by Tuolumne County to develop Firewise communities, tcfirewise@gmail.com, the upcoming anniversaries of 911 and the loss of Tuolumne County Firefighter Eva Shicke 15 years ago, and the ABH Agreement.

Minutes Regular Meeting September 10, 2019 Page 2 of 2

- d. VIP Defensible Space Inspections Report; David Straub reported that they are 55% done with second inspection. About 65% are compliant on first and second inspections. Most of the inspectors will be leaving in about a week so they may not finish second inspections. He thanked Emily and Kyle of CAL FIRE.
- e. Chief's Report; Steve McClintock, Fire Chief, read and elaborated on the written report that is in the meeting record.
- f. District Policies & Procedures Committee; Director Doss. No report.
- g. Treasurers Report on Budget Committee and Financial Reports; Treasurer Massman reported that the Budget Committee met several times to prepare the budget. He also went over the 18/19 Budget Analysis which is in the meeting record.

Financial Reports for Month Ending July 31, 2019:

- i. Tuolumne County Trial Balance
- ii. Tuolumne County Budget Status
- iii. Month End Cash on Hand History

| Asset & Name O Abstract O Abstract O | oss |
|--------------------------------------|-----|
| Ayes:5_ Noes:0_ Absent:0_ Abstain:0_ | |

- 8. Discussion and Action Items:
 - a. President Klipple opened the PUBLIC HEARING on the 2019/2020 Final Budget for the Mi-Wuk Sugar Pine Fire Protection District; Treasurer Massman went over the proposed budget. Chief McClintock recommended that the Board adopt the budget. As there were no questions from the Board or the Public. President Klipple closed the PUBLIC HEARING.
 - b. Adoption of the 2019/2020 Final Budget:
 Director McDonald moved to adopt as proposed. Vice President Doss Seconded.
 Ayes: __5_ Noes: __0_ Absent: __0_ Abstain: __0_
 - c. Discussion and/or Action on a revised Cal.net Tower/Antenna Array-Land Lease Agreement; Chief McClintock Tabled indefinitely.
 - d. Resolution No. 2019.09.10.1 Supporting Special District Representation On The Tuolumne County
 Local Agency Formation Commission (LAFCO) And Approving Related Actions; Chief McClintock
 Tabled until the next meeting. Director Doss will contact Pete Kampa for more information and to invite
 him to come to the next meeting to address questions.
- 9. Director's Comments and Requests: Directors may report about various matters involving the District or may request matters be included on subsequent meeting agenda(s) for discussion and/or action. Discussion will be limited to that necessary to clarify an issue or request. No action will be taken. There were no requests for future agenda items. Director Afshar will be absent from the October meeting. President Klipple thanked everyone for their support at the Spaghetti Dinner and related that Gregory Oliver will be taking over her blog, she will also be working with John Doyle to make the blog interactive with multiple platform.
- 10. Final audience comments: Sherry Blake complemented the board for the fact that they approved the budget without lengthy haggling. Joan Walton thanked everyone.
- 11. Adjournment 8:01 PM

| Approved by 1 | the District Board | of Directors in th | ne meeting assen | nbled October 8, 2019 | Э. |
|---------------|--------------------|--------------------|------------------|-----------------------|----|
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| Blythe Klipple, President | · · · · · · · · · · · · · · · · · · · |
|---------------------------|---------------------------------------|

Report of the Auxiliary President October 2019

- -Our monthly Potluck was held on October 2, 2019.
- -Our monthly Lunch/Meeting will be held tomorrow, October 9, here at the fire station. A slate of officers for 2020 will be presented and voted on.
- -Our Spaghetti Dinner fundraiser was held on August 31, 2019, the net amount to be announced.
- -Our Fall Enchilada Take and Bake is this month. Orders will be taken in advance only between October 8 and 16. Call Mary Schneiderman at 209-586-3815. Pickup will be on October 9, 12-3 pm at the firehouse.

Looking ahead, the Auxiliary will be hosting a Thanksgiving Potluck on Saturday, November 9 at 4:00 pm.

Our Holiday Luncheon will be held at the Peppery on December 11 at 11:30.

Blythe Klipple is hosting the dessert tonight.

Sherry Blake

Sherry Blake, Auxiliary President

| Report ID TCGL0008 | TRIAL BALANCE | Run Date | 9/26/201 |
|--------------------|---------------|----------|----------|
| | BY FUND | Page | 1 |

| Selection Criter | ria: | | | · • • • • • • • • • • • • • • • • • • • |
|------------------|--|----------------------|--------------------|---|
| Fiscal Year | 2020 Period 2 (August) | | | |
| Fund | 9030 Mi-Wuk Fire District | | | |
| Account | Description | Beginning | Net Activity | Ending |
| 100100 | Equity In Treasurers Pooled Ca | 202,670.42 | -44,102.08 | 158,568.34 |
| 100400 | Petty Cash | 500.00 | 0.00 | 500.00 |
| 120000 | Land | 73,132.00 | 0.00 | 73,132.00 |
| 122000 | Buildings And Improvements | 731,393.11 | 0.00 | 731,393.11 |
| 124000 | Equipment | 495,679.72 | 15,000.00 | 510,679.72 |
| 127000 | Accum Depreciation-Bldgs & Imp | -285,632.00 | 0.00 | -285,632.00 |
| 129100 | Accum Depreciation-Equipment | -191,570.00 | 0.00 | -191,570.00 |
| | Total Assets | 1,026,173.25 | -29,102.08 | 997,071.17 |
| 201210 | Notes Payable-Current | 0.01 | 0.00 | 0.01 |
| 202100 | Accounts Payable | 0.00 | 0,00 | 0.00 |
| 202200 | Sales Tax Payable | -141.59 | -127.06 | -268.65 |
| 203150 | Payroll Clearing Account | 0.00 | 0.00 | 0.00 |
| 203210 | Salaries & Benefits Payable | -7,666.12 | -2,292.20 | -9,958.32 |
| 203215 | Accrued Vacation | -6,590.00 | 0.00 | -6,590.00 |
| 203225 | Accrued Sick | -2,634.00 | 0.00 | -2,634.00 |
| 203500 | Federal Withholding Payable | -986.11 | -434.82 | -1,420.93 |
| 203600 203700 | FICA Payable | -1,510.90 -268.97 | -492.70 | -2,003.60 |
| 203700 | State Withholding Payable Deferred Compensation Benefits | -208.97 -100.00 | -189.52 -25.00 | -458.49 -125.00 |
| 203935 | SDI Payable | -98.76 | -32,19 | -125.00 -130.95 |
| 221005 | Notes Payable-Long Term | -212,456.65 | -15,000.00 | -227,456.65 |
| | Total Liabilities | -232,453.09 | -18,593.49 | -251,046.58 |
| 262010 | Agency Obligation | -263,679.48 | 0.00 | -263,679.48 |
| 280600 | Capital Assets, net | -594,084.85 | 0.00 | -594,084.85 |
| | Total Fund Balance | -857,764.33 | 0.00 | -857,764.33 |
| 412110 | Ppty Taxes - Current Unsecured | 183.18 | 0.00 | 183.18 |
| 469207 | Fed- VFA Grant | 1,591.70 | 0.00 | 1,591.70 |
| 483111 | Misc Income - Reimbursements | -151.26 | 0.00 | -151.26 |
| 491110 | Sale Of Fixed Assets | -10,000.00 | 0.00 | -10,000.00 |
| 496000 | Donations | -666.44 | 0.00 | -666.44 |
| 496060 | Donations- Auxiliary-Utilities | -99.46 | -283.34 | -382.80 |
| 496065 | Donations- Auxiliary- Misc | -243.12 | -406.45 | -649.57 |
| | Total Revenue | -9,385.40 | -689.79 | -10,075.19 |
| 511110 | Regular Salaries | 21,119.79 | 19,187.55 | 40,307.34 |
| 511132 | Recruitment Expense | 0.00 | 184.00 | 184.00 |
| 511153 | Part-Time/Reserve Salaries | 6,954.79 | 5,983.74 | 12,938.53 |
| 511160 | Overtime Salaries | 3,634.35 | 3,433.68 | 7,068.03 |
| 512225 | Life Insurance | 20.25 | 33.75 | 54.00 |
| 512310 512410 | Workers Compensation Insurance F.I.C.A. | 21,297.26 | 0.00 | 21,297.26 |
| 512410 | Unemployment Insurance | 2,415.64 125.00 | 2,188.31 125.00 | 4,603.95 250.00 |
| 521210 | Clothing & Personal Supplies | 129.55 | 134.06 | 263.61 |
| 521310 | Communications | 0.00 | 602.65 | 602.65 |
| 521425 | Food - Other | 82.58 | 109.98 | 192.56 |
| 521510 | Household Expense | 204.90 | 146.47 | 351.37 |
| 521610 | Insurance | 5,637.00 | 7,117.92 | 12,754.92 |
| 522110 | Maintenance Equipment | 112.89 | 504.75 | 617.64 |
| 522120 | Maint Equip-Vehicles | 1,976.05 | 2,151.75 | 4,127.80 |
| 522510 | Maintenance - Buildings & Imps | 189.28 | 162.07 | 351.35 |
| 523210 | Dues & Memberships | 0.00 | 116.88 | 116.88 |
| 525110 | Office Expense | 86.77 | 213.59 | 300.36 |
| 525150 | Office Expense - Postage | 60.30 | 4.39 | 64.69 |

| | | BY FUND | | Page |
|------------------|----------------------------------|-----------|--------------|------------|
| Selection Criter | ia: | | | <u> </u> |
| Fiscal Year | 2020 Period 2 (August) | | | |
| Fund | 9030 Mi-Wuk Fire District | | | |
| Account | Description | Beginning | Net Activity | Ending |
| 526110 | P S & S-Professional Services | 44.80 | 0.00 | 44,80 |
| 526124 | P S & S-Auditor-Controller | 203.00 | 183.75 | 386.75 |
| 527210 | Rents & Leases-Equipment | 305.46 | 191.46 | 496.92 |
| 528110 | Special Departmental Expense | 0.00 | 644.00 | 644.00 |
| 529110 | Transp. & Travel - Fuel | 49.72 | 925.89 | 975.61 |
| 529120 | Travel - Training And Seminars | 150.00 | 0.00 | 150.00 |
| 529130 | Trans. & Travel - Private Auto | 44,34 | 51.68 | 96.02 |
| 529210 | Utilities | 383.56 | 792.92 | 1,176.48 |
| 529910 | Expendable Equipment | 119.80 | 3,195.12 | 3,314.92 |
| 543000 | Vehicles | 0.00 | 15,000.00 | 15,000.00 |
| 559000 | Fixed Asset Contra Account | 0.00 | -15,000.00 | -15,000.00 |
| 598410 | Interest - Long-Term Debt | 8,082.49 | 0.00 | 8,082,49 |
| | Total Expenditures | 73,429.57 | 48,385.36 | 121,814.93 |
| 822 | Overtime Hours | 135.40 | 121,60 | 257.00 |
| 850 | Vacation Taken | 4.00 | 0.00 | 4.00 |
| 852 | Sick Leave | 24.00 | 32.00 | 56.00 |
| | Total Non-Budgetary Expenditures | 163.40 | 153,60 | 317.00 |
| | | 163.40 | 153.60 | 317.00 |

TRIAL BALANCE

Run Date

9/26/201

Report ID TCGL0008

 Report ID TCGL0008
 TRIAL BALANCE
 Run Date
 9/26/201

 BY FUND
 Page
 3

Selection Criteria:

Fiscal Year 2020

Period 2

(August)

Fund 9030

Mi-Wuk Fire District

Account

Description

Beginning

Net Activity

Ending

Report ID: TCGL0012R

PeopleSoft ORGANIZATION BUDGET STATUS

Page No. 1 Run Date 09/26/2019 Run Time 13:02:20

Dept 500 Revenue

Fiscal Year: 2020 As of: 08-31-2019
Fund: 9030
Department: %
Beg. Account: 4%
Program Code: %

Mi Wuk Fire

| Fund 9030 9030 9030 9030 | Dept. 204500 204500 204500 204500 | Program 0000 0000 0000 0000 | Account 411110 412110 414110 416110 | Description Ppty Taxes - Current Secured Ppty Taxes - Current Unsecured Ppty Taxes - Prior Unsecured Supplemental Property Taxes - Total Taxes | Budgeted Amount 184,636.00 4,566.00 92.00 3,494.00 192,788.00 | Period 0.00 0.00 0.00 0.00 0.00 | Amount Received 0.00 -183.18 0.00 0.00 -183.18 | Remaining Amount 184,636.00 4,749.18 92.00 3,494.00 192,971.18 | Percent Remaining 100.00 104.01 100.00 100.00 |
|--------------------------------------|---|---|---|--|---|--|--|--|--|
| 9030 | 204500 | 0000 | 441110 | Interest Income Total Revenue From Use of Money And | 500.00 500.00 | 0.00 | 0.00 | 500.00 500.00 | 100.00 100.00 |
| 9030 | 204500 | 0000 | 458110 | State - Homeowners' Property T Total State Revenues | 2,060.00 2,060.00 | 0.00 | 0.00 0.00 | 2,060.00 2,060.00 | 100.00 100.00 |
| 9030 | 204500 | 0000 | 469840 | Other Govs- San Francisco Total Federal Revenues | 613.00 613.00 | 0.00 | 0.00 | 613.00 613.00 | 100.00 100.00 |
| 9030 | 204500 | 0000 | 471211 | Benefit Assessments-Fire Assmt Total Charges for Services | 276,950.00 276,950.00 | 0.00 | 0.00 0.00 | 276,950.00 276,950.00 | 100.00 100.00 |
| 9030 | 204500 | 0000 | 483111 | Misc Income - Reimbursements Total Miscellaneous Revenues | 0.00 | 0.00 | 20.00 | -20.00 -20.00 | 0.00 |
| 9030 9030 | 204500 204500 | 0000 | 491110 496000 | Sale Of Fixed Assets Donations Total Other Financing Sources Department Total | 10,000.00 665.00 10,665.00 483,576.00 | 0.00 0.00 0.00 | 10,000.00 666.44 10,666.44 10,503.26 | 0.00 -1.44 -1.44 473,072.74 | 0.00 -0.22 -0.01 97.83 |

Report ID: TCGL0012R

PeopleSoft ORGANIZATION BUDGET STATUS

Page No. 2 Run Date 09/26/2019 Run Time 13:02:20

Dept. 550 Revenue

Fiscal Year: 2020 As of: 08-31-2019 Fund: 9030 Department: \$ Beg. Account: 4% to 999999 Program Code: %

MI Wuk- Special Projects

| | | | | | Budgeted | Current | Amount | Remaining | Percent |
|-------------|--------|---------|---------|--------------------------------|------------|---------|-----------|------------|-----------|
| <u>Fund</u> | Dept. | Program | Account | <u>Description</u> | Amount | Period | Received | Amount | Remaining |
| 9030 | 204550 | 0000 | 459119 | State - Emergency Fire Fightin | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | Total State Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9030 | 204550 | 0000 | 469207 | Fed- VFA Grant | 2,908.00 | 0.00 | -1,591.70 | 4,499.70 | 154.74 |
| | | | | Total Federal Revenues | 2,908.00 | 0.00 | -1,591.70 | 4,499.70 | 154.74 |
| 9030 | 204550 | 0000 | 483111 | Misc Income - Reimbursements | 4,710.00 | 0.00 | 131.26 | 4,578.74 | 97.21 |
| | | | | Total Miscellaneous Revenues | 4,710.00 | 0.00 | 131.26 | 4,578.74 | 97.21 |
| 9030 | 204550 | 0000 | 496000 | Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9030 | 204550 | 0000 | 496060 | Donations- Auxiliary-Utilities | 4,560.00 | 283.34 | 382.80 | 4,177.20 | 91.61 |
| 9030 | 204550 | 0000 | 496063 | Donations- Auxiliary- Clothing | 2,908.00 | 0.00 | 0.00 | 2,908.00 | 100.00 |
| 9030 | 204550 | 0000 | 496065 | Donations- Auxiliary- Misc | 19,257.00 | 406.45 | 649.57 | 18,607.43 | 96.63 |
| | | | | Total Other Financing Sources | 26,725.00 | 689.79 | 1,032.37 | 25,692.63 | 96.14 |
| | | | | Department Total | 34,343.00 | 689.79 | -428.07 | 34,771.07 | 101.25 |
| | | | | Fund Total | 517,919.00 | 689.79 | 10,075.19 | 507,843.81 | 98.05 |

End of Report

Report ID: TCGL0012

PeopleSoft ORGANIZATION BUDGET STATUS

Page No. 1 Run Date 09/26/2019 Run Time 13:02:20

Dept. 500 Expense

Fiscal Year: 2020 As of: 08-31-2019 Fund: 9030 Department: % Beg. Account: 4% to 999999 Program Code: %

Mi Wuk Fire

Target 83.33%

| | | | | | | | | | | 00.00,0 |
|-------------|------------------|---------|------------------|--------------------------------------|------------|-----------|------------|-----------|------------|------------------|
| _ 、 | _ | _ | | | Budgeted | Current | Encumbered | Expended | Remaining | Percent |
| <u>Fund</u> | Dept, | Program | Account | <u>Description</u> | Amount | Period | Amount | Amount | Amount: | <u>Remaining</u> |
| 9030 | 204500 | 0000 | 511110 | Regular Salaries | 255,308.00 | 19,187.55 | 0.00 | 40,307.34 | 215,000.66 | 84.21 |
| 9030 | 204500 | 0000 | 511132 | Recruitment Expense | 1,088.00 | 184.00 | 0.00 | 184.00 | 904.00 | 83.09 |
| 9030 | 204500 | 0000 | 511153 | Part-Time/Reserve Salaries | 57,908.00 | 5,983.74 | 0.00 | 12,938.53 | 44,969.47 | 77.66 |
| 9030 | 204500 | 0000 | 511160 | Overtime Salaries | 37,490.00 | 3,433.68 | 0.00 | 7,068.03 | 30,421.97 | 81.15 |
| 9030 | 204500 | 0000 | 512215 | Employee Physicals | 161.00 | 0.00 | 0.00 | 0.00 | 161.00 | 100.00 |
| 9030 | 204500 | 0000 | 512225 | Life Insurance | 2,722.00 | 33.75 | 0.00 | 54.00 | 2,668.00 | 98.02 |
| 9030 | 204500 | 0000 | 512310 | Workers Compensation Insurance | 22,728.00 | 0.00 | 0.00 | 21,297.26 | 1,430.74 | 6.30 |
| 9030 | 204500 | 0000 | 512410 | F.I.C.A. | 27,984.00 | 2,188.31 | 0.00 | 4,603.95 | 23,380.05 | 83.55 |
| 9030 | 204500 | 0000 | 512420 | Unemployment Insurance | 1,500.00 | 125.00 | 0.00 | 250.00 | 1,250.00 | 83.33 |
| | | | | Total Salaries and Employee Benefits | 406,889.00 | 31,136.03 | 0.00 | 86,703.11 | 320,185.89 | 78.69 |
| 9030 | 204500 | 0000 | 521210 | Clothing & Personal Supplies | 1,000.00 | 134.06 | 0.00 | 263.61 | 736.39 | 73.64 |
| 9030 | 204500 | 0000 | 521310 | Communications | 4,987.00 | 577.65 | 0.00 | 577.65 | 4,409-35 | 88.42 |
| 9030 | 204500 | 0000 | 521425 | Food - Other | 200.00 | 0.00 | 0.00 | 82.58 | 117.42 | 58.71 |
| 9030 | 204500 | 0000 | 521510 | Household Expense | 400.00 | 0.00 | 0.00 | 99.27 | 300.73 | 75,18 |
| 9030 | 204500 | 0000 | 521610 | Insurance | 12,755.00 | 7,117.92 | 0.00 | 12,754.92 | 0.08 | 0.00 |
| 9030 | 204500 | 0000 | 522110 | Maintenance Equipment | 4,289.00 | 504.75 | 0.00 | 617.64 | 3,671.36 | 85.60 |
| 9030 | 204500 | 0000 | 522120 | Maint Equip-Vehicles | 12,000.00 | 2,147.90 | 0.00 | 4,123.95 | 7,876.05 | 65.63 |
| 9030 | 204500 | 0000 | 522122 | Maint- Vehicles- Internal | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 100.00 |
| 9030 | 204500 | 0000 | 522177 | Fire Extinguisher Testing | 340.00 | 0.00 | 0.00 | 0.00 | 340.00 | 100.00 |
| 9030 | 204500 | 0000 | 522510 | Maintenance - Buildings & Imps | 1,546.00 | 37.07 | 0.00 | 226.35 | 1,319.65 | 85.36 |
| 9030 | 204500 | 0000 | 522510 | Maintenance - Grounds | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 100.00 |
| 9030 | 204500 | 0000 | 523210 | Dues & Memberships | 2,941,00 | 116.88 | 0.00 | 116.88 | 2,824,12 | 96.03 |
| 9030 | 204500 | 0000 | 525210 | | 550.00 | | 0.00 | 300.36 | 2,824.12 | 45.39 |
| 9030 | 204500 | 0000 | 525110 | Office Expense | 50.00 | 213.59 | 0.00 | 0.00 | 50.00 | 100.00 |
| 9030 | 204500 | 0000 | 525140 | Office Expense - Photocopy | | 0.00 | | | | 81.52 |
| 9030 | 204500 | 0000 | | Office Expense - Postage | 350.00 | 4.39 | 0.00 | 64.69 | 285.31 | |
| | | | 526106 | P S & S - Tax Admin Fee | 5,528.00 | 0.00 | 0.00 | 0.00 | 5,528.00 | 100.00 |
| 9030 | 204500 204500 | 0000 | 526107 526110 | P S & S -Tax Parcel Fee | 4,201.00 | 0.00 | 0.00 | 0.00 | 4,201.00 | 100.00 99.54 |
| 9030 | | 0000 | | P S & S-Professional Services | 9,842.00 | 0.00 | 0.00 | 44.80 | 9,797.20 | |
| 9030 | 204500 | 0000 | 526124 | P S & S-Auditor-Controller | 2,274.00 | 183.75 | 0.00 | 386.75 | 1,887.25 | 82.99 |
| 9030 | 204500 | 0000 | 527110 | Publications & Legal Notices | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 100.00 |
| 9030 | 204500 | 0000 | 527210 | Rents & Leases-Equipment | 2,826.00 | 191.46 | 0.00 | 496.92 | 2,329.08 | 82.42 |
| 9030 | 204500 | 0000 | 527310 | Rents & Leases - Bldgs & Impro | 135.00 | 0.00 | 0.00 | 0.00 | 135.00 | 100.00 |
| 9030 | 204500 | 0000 | 527410 | Small Tools | 100.00 | 0.00 | 0,00 | 0.00 | 100.00 | 100.00 |
| 9030 | 204500 | 0000 | 528110 | Special Departmental Expense | 644.00 | 644.00 | 0.00 | 644.00 | 0.00 | 0.00 |
| 9030 | 204500 | 0000 | 528184 | SDE-Awards & Certificates | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9030 | 204500 | 0000 | 529110 | Transp. & Travel - Fuel | 10,000.00 | 848.20 | 0.00 | 848.20 | 9,151.80 | 91.52 |
| 9030 | 204500 | 0000 | 529120 | Travel - Training And Seminars | 2,000.00 | 0.00 | 0.00 | 150.00 | 1,850.00 | 92.50 |
| 9030 | 204500 | 0000 | 529130 | Trans. & Travel - Private Auto | 450.00 | 51.68 | 0.00 | 96.02 | 353,98 | 78.66 |
| 9030 | 204500 | 0000 | 529140 | Travel | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 |
| 9030 | 204500 | 0000 | 529210 | Utilities | 8,217.00 | 475.75 | 0.00 | 705.89 | 7,511.11 | 91.41 |
| 9030 | 204500 | 0000 | 529910 | Expendable Equipment | 3,192.00 | 3,195.12 | 0.00 | 3,314.92 | -122.92 | -3.85 |

PeopleSoft ORGANIZATION BUDGET STATUS

Fiscal Year: 2020 As of: 08-31-2019 Fund: 9030 Department: % Beg. Account: 4% to 999999 Program Code: %

Dept. 500 Expense

Report ID: TCGL0012

Mi Wuk Fire

Target 83.33%

Page No. 2 Run Date 09/26/2019 Run Time 13:02:20

| Fund | Dept. | Program | Account | Description | Budgeted Amount 94,717.00 | Current Period 16,444.17 | Encumbered Amount 0.00 | Expended Amount 25,915.40 | Remaining Amount 68.801.60 | Percent Remaining 72.64 |
|------|--------|---------|---------|--------------------------------------|---------------------------------|--------------------------------|------------------------|---------------------------|----------------------------|-------------------------------|
| | | | | toral pervices and publities | 34,717.00 | 10,313.17 | 0.00 | 23,313.40 | 00,801.00 | 72.04 |
| 9030 | 204500 | 0000 | 543000 | Vehicles Total Fixed Assets | 15,000.00 15,000.00 | 15,000.00 15,000.00 | 0.00 | 15,000.00 15,000.00 | 0.00 0.00 | 0.00 |
| | | | | 1007 1100 00060 | 13,000.00 | 13,000.00 | 0.00 | 13,000.00 | 0.00 | 0.00 |
| 9030 | 204500 | 0000 | 559000 | Fixed Asset Contra Account | -15,000.00 | -15,000.00 | 0.00 | -15,000.00 | 0.00 | 0.00 |
| | | | | Total Fixed Assets | -15,000.00 | -15,000.00 | 0.00 | -15,000.00 | 0.00 | 0.00 |
| 9030 | 204500 | 0000 | 598410 | Interest - Long-Term Debt | 39.143.00 | 0.00 | 0.00 | 8.082.49 | 31.060.51 | 79.35 |
| | | | | Total Depreciation | 39,143.00 | 0.00 | 0.00 | 8,082.49 | 31,060.51 | 79.35 |
| 9030 | 204500 | 0000 | 691110 | Appropriation For Contingencie | 198,105.00 | 0.00 | 0.00 | 0.00 | 198,105.00 | 100.00 |
| | | | | Total Appropriation for Contingencie | 198,105.00 | 0.00 | 0.00 | 0.00 | 198,105.00 | 100.00 |
| | | | | Department Total | 738,854.00 | 47,580.20 | 0.00 | 120,701.00 | 618,153.00 | 83.66 |

PeopleSoft ORGANIZATION BUDGET STATUS

Page No. 3 Run Date 09/26/2019 Run Time 13:02:28

Report ID: TCGL0012

Fiscal Year: 2020 As of: 08-31-2019 Fund: 9030 Department: % Beg. Account: 4% to 999999 Program Code: %

Dept. 550 Expense MI Wuk- Special Projects

| <u>Fund</u> 9030 9030 9030 | Dept. 204550 204550 204550 | Program 0000 0000 0000 | Account 511110 512310 512410 | Description Regular Salaries Workers Compensation Insurance F.I.C.A. Total Salaries and Employee Benefits | Budgeted Amount 15,092.00 8,401.00 0.00 23,493.00 | Current Period 0.00 0.00 0.00 0.00 | Encumbered Amount 0.00 0.00 0.00 0.00 | Expended | Remaining <u>Amount</u> 15,092.00 8,401.00 0.00 23,493.00 | Percent <u>Remaining</u> 100.00 100.00 0.00 100.00 |
|-------------------------------------|-------------------------------------|---------------------------------|---------------------------------------|---|--|------------------------------------|--|------------|--|---|
| 9030 | 204550 | 0000 | 521210 | Clothing & Personal Supplies | 5,816.00 | 0.00 | 0.00 | 0.00 | 5,816.00 | 100.00 |
| 9030 | 204550 | 0000 | 521310 | Communications | 300.00 | 25.00 | 0.00 | 25.00 | 275.00 | 91.67 |
| 9030 | 204550 | 0000 | 521425 | Food - Other | 600.00 | 109.98 | 0.00 | 109.98 | 490.02 | 81.67 |
| 9030 | 204550 | 0000 | 521510 | Household Expense | 1,850.00 | 146.47 | 0.00 | 252.10 | 1,597.90 | 86.37 |
| 9030 | 204550 | 0000 | 522110 | Maintenance Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9030 | 204550 | 0000 | 522120 | Maint Equip-Vehicles | 0.00 | 3.85 | 0.00 | 3.85 | -3.85 | 0.00 |
| 9030 | 204550 | 0000 | 522510 | Maintenance - Buildings & Imps | 615.00 | 125.00 | 0.00 | 125.00 | 490.00 | 79.67 |
| 9030 | 204550 | 0000 | 522512 | Maintenance - Grounds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9030 | 204550 | 0000 | 523210 | Dues & Memberships | 300.00 | 0,00 | 0.00 | 0.00 | 300.00 | 100.00 |
| 9030 | 204550 | 0000 | 525110 | Office Expense | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 100.00 |
| 9030 | 204550 | 0000 | 529110 | Transp. & Travel - Fuel | 4,710.00 | 77.69 | 0.00 | 127.41 | 4,582.59 | 97.29 |
| 9030 | 204550 | 0000 | 529210 | Utilities | 4,560.00 | 317.17 | 0.00 | 470.59 | 4,089.41 | 89.68 |
| 9030 | 204550 | 0000 | 529910 | Expendable Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | Total Services and Supplies | 19,251.00 | 805.16 | 0.00 | 1,113.93 | 18,137.07 | 94.21 |
| | | | | Department Total | 42,744.00 | 805.16 | 0.00 | 1,113.93 | 41,630.07 | 97.39 |
| | | | | Fund Total | 781,598.00 | 48,385.36 | 0.00 | 121,814.93 | 659,783.07 | 84.41 |

End of Report

| Cash on Hand by Month | | | | | | | | | | | |
|-----------------------|---------------|----|------------|----|------------|----------|------------|----------|------------|----|------------|
| | FY 19/20 | | FY 18/19 | | Y 17/18 | FY 16/17 | | FY 15/16 | | ı | Y 14/15 |
| Jul 31 | \$ 202,670.42 | \$ | 160,788.10 | \$ | 125,178.72 | \$ | 102,836.45 | \$ | 91,027.21 | \$ | 98,475.15 |
| Aug 31 | \$ 158,568.34 | \$ | 77,662.37 | \$ | 90,372.49 | \$ | 65,207.79 | \$ | 56,481.78 | \$ | 55,133.05 |
| Sep 30 | | \$ | 30,713.08 | \$ | 64,183.33 | \$ | 46,469.69 | \$ | 26,082.37 | \$ | 15,583.75 |
| Oct 31 | | \$ | 51.87 | \$ | 35,625.92 | \$ | 20,695.14 | \$ | 54.93 | \$ | 91.48 |
| Nov 30 | | \$ | 72.52 | \$ | 25,495.92 | \$ | 28,413.14 | \$ | 117.19 | \$ | 33.08 |
| Dec 31 | | \$ | 185,032.02 | \$ | 197,024.76 | \$ | 174,746.43 | \$ | 150,895.35 | \$ | 143,297.01 |
| Jan 31 | | \$ | 172,709.26 | \$ | 198,245.16 | \$ | 148,725.48 | \$ | 123,196.88 | \$ | 107,361.47 |
| Feb 28 | | \$ | 129,344.83 | \$ | 161,654.76 | \$ | 113,087.15 | \$ | 93,346.87 | \$ | 80,807.04 |
| Mar 31 | | \$ | 137,982.68 | \$ | 135,241.04 | \$ | 66,058.64 | \$ | 27,117.75 | \$ | 51,204.32 |
| Apr 30 | | \$ | 275,251.54 | \$ | 272,357.19 | \$ | 214,194.29 | \$ | 98,760.14 | \$ | 165,464.83 |
| May 31 | | \$ | 271,468.33 | \$ | 245,512.31 | \$ | 193,849.35 | \$ | 69,401.49 | \$ | 150,907.81 |
| Jun 30 | | \$ | 256,825.82 | \$ | 225,419.40 | \$ | 180,850.91 | \$ | 166,612.59 | \$ | 147,732.11 |

MI-WUK SUGAR PINE FIRE PROTECTION DISTRICT RESOLUTION NO. 2019.10.08.1 SUPPORTING SPECIAL DISTRICT REPRESENTATION ON THE TUOLUMNE COUNTY LOCAL AGENCY FORMATION COMMISSION (LAFCO) AND APPROVING RELATED ACTIONS

WHEREAS, Local Agency Formation Commissions (LAFCO) were established by state legislature in 1963 as regulatory agencies in each California county to ensure the orderly formation and development of local agencies, which is now provided for in the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (CA Government Code Section 56000 et seq.); and

WHEREAS, among other regulatory powers, LAFCOs are responsible for approving, establishing, expanding, reorganizing and, in limited circumstances, dissolving cities and special districts within their respective counties; and

WHEREAS, LAFCOs are required to be made of two county representatives, two city representatives and one public member; and

WHEREAS, in 1972, state law made it possible for LAFCOs to expand their membership by adding two independent special district representatives, which can be achieved through a process set forth in CA Government Code Section 56332; and

WHEREAS, Tuolumne County LAFCO currently does not have independent special district representation; and

WHEREAS, since Tuolumne County LAFCO directly impacts operations, existence and growth of independent special districts within the County, including Mi-Wuk Sugar Pine Fire Protection District (District), it is important that special districts gain representation on the Tuolumne County LAFCO; and

WHEREAS, if special districts gain representation on the Tuolumne County LAFCO, they will be required to share a portion (up to one-third) of the total Tuolumne County LAFCO costs; and

WHEREAS, many independent special districts in Tuolumne County met beginning on May 3, 2018 and following which, resolutions supporting the concept and initiating the process of special district membership on Tuolumne County LAFCO was submitted to the County by a majority of districts; and

WHEREAS, in accordance with California Government Code 56332.5, Tuolumne County LAFCO on April 8, 2019 adopted the Resolution if Intention, Resolution 296, forming the independent special district selection committee and adopting related determinations; and

WHEREAS, during a meeting of the Special District Selection Committee held on May 29, 2019, a tentative agreement was reached among participating Districts reaffirming the intent of gaining special district representation on Tuolumne County LAFCO, payment of associated costs, voting requirements once on LAFCO and special district member selection and rotation; and

WHEREAS, it is in the best interest of the District to initiate formal action as required by Tuolumne County LAFCO Resolution of Intention 296, in collaboration with other independent special districts to complete the process of gaining special district representation.

NOW, THEREFORE, BE IT RESOLVED, by the District Board of Directors that:

- Adoption of this Resolution shall serve as an affirmative vote in representation on the Special District Selection Committee, that the District accepts independent special district representation on the Tuolumne County LAFCO; and
- The Board President is authorized to represent the District as the Special District Selection Committee representative in all procedural processes required to gain and implement special district representation on Tuolumne County LAFCO; and.

| 3) | The independent special districts accept the default LAFCO budget apportionment of one-third share of costs. The special districts agree to fund their one-third share of the 201920 LAFCO costs as follows: |
|----|---|
| (| a) Tuolumne Utilities District - \$8500 |
| (| b) Groveland Community Services District - \$4,200 |
| (| c) Twain Harte Community Services District - \$2,200 |
| (- | d) Jamestown and Tuolumne City Sanitary Districts - \$1000 each |
| (| e) Fire Districts - \$500 each |
| (| f) Cemetery Districts and Tuolumne County Resource Conservation District – at the percentage of district revenue to total special district revenue countywide. |
| | The initial allocations listed above shall be adjusted proportionally based on changes to the Tuolumne County LAFCO budget annually or as otherwise agreed by a vote of the majority of the special district selection committee. |
| 4) | Special district members serving on the Tuolumne County LAFCO shall not be disqualified from voting on proposals affecting their own special districts. |
| 5) | This Resolution shall serve as the District's official nomination of [Insert name and title for example Director/Board President/Board Member] as the District's initial candidate for potential appointment to the Tuolumne County LAFCO by the Special District Selection Committee, and [Director/Board President/Board Member] as the District's alternate candidate. |
| 6) | Upon enlargement of the commission to include independent special districts, the term for one new special district member, selected from any independent special district in Tuolumne County, shall coincide with the term of the existing commission member who holds the office represented by the original two-year term on the commission. The term of the second new special district member coincides with the term of the existing commission member who holds the office represented by the original four-year term on the commission. This second special district member shall be from the Tuolumne Utilities District, Groveland Community Services District, or Twain Harte Community Services District, and this commission position shall then rotate consecutively to the next agency in the above listed order following each term. |
| 7) | The use of US mail or email ballots is desired to conduct the special district member selection process. |
| | WHEREFORE, this Resolution is passed and adopted by the Board of Directors of the Mi-Wuk Sugar Pine Fire Protection District on September 10, 2019, by the following vote: |
| | AYES: NOES: ABSENT: ABSTAIN: |
| | Blythe Klipple, Board President |
| | ATTEST: |
| | Steve McClintock, Board Clerk |



INDEPENDENT AUDIT PROPOSAL

September 23, 2019

To the Board of Directors Mi-Wuk-Sugar Pine Fire Protection District P.O. Box 530 Mi-Wuk Village, CA 95346-0530

Dear Board of Directors

Thank you for the opportunity to submit the following proposal to serve as independent auditor for the Mi-Wuk-Sugar Pine Fire Protection District.

We propose to conduct the audits of the financial statements of the Mi-Wuk-Sugar Pine Fire Protection District for the fiscal years ended June 30, 2020, 2021, and 2022.

We will plan and perform the audit in accordance with generally accepted auditing standards in the United States of America and the State Controller's minimum audit requirements for California Special Districts. If our audit report is other than unqualified, we will fully discuss the reason with the District's manager prior to presentation of the report. If during the audit we become aware of significant deficiencies in the design or operation of internal controls or of ways management practices can be improved, we will communicate such information to the District Board of Directors in a separate letter.

We propose to begin the audit for the fiscal year ending June 30, 2019 as soon as the District records are available. Set-up, pre-list and certain other procedures would begin on notification of the contract. Fieldwork would begin soon after District personnel complete the trial balance.

Our fee for the above services is based on hourly rates from \$45 to \$125 per hour with maximum fee not to exceed \$2,975 for each of the fiscal years ended June 30, 2020, 2021, and 2022.

This audit proposal is for a financial audit and the above fees include our entire out of pocket expenses including up to 7 bound copies of the audit report. Additional copies are available at \$10 each.

Mi-Wuk Sugar Pine Fire Protection District-Audit Proposal-Page 2

We will need the cooperation and assistance of District personnel to successfully complete the audit. Such assistance will include but not limited to obtaining copies of documents, contract, invoices, etc., various audit inquiries and assistance with preparation of the audit confirmations and other standard auditing procedures.

Should the District need additional services, our fee assisting will be billed at the rate of \$125 per hour plus travel fees in addition to the audit fee discussed above. Such additional fees, if any, will be discussed with the District in advance of providing such services.

Should you need any additional information regarding this proposal please call John E. Blomberg, C.P.A. direct at (209) 466-3894.

| Respectfully Submitted, | |
|--------------------------|-------|
| John E. Blomberg, C.P.A. | |
| Approved By: | |
| Signature | Dated |

2020 Mi Wuk Sugar Pine Fire Protection District Auxiliary Calendar

| JANUARY | | | | | | |
|---------|-----------------|-------|--|--|--|--|
| 1 | | | | | | |
| 14 | Fire Board Mtg. | 7:00 | | | | |
| 8 | *Aux. Luncheon | 12:00 | | | | |
| 8 | Aux. Meeting | 12:30 | | | | |
| 20 | Bunco | | | | | |
| | Hand & Foot | | | | | |

| FEBRUARY | | | | | | |
|----------|-----------------|-------|--|--|--|--|
| 5 | 6:00 | | | | | |
| 11 | Fire Board Mtg. | 7:00 | | | | |
| 12 | *Aux. Luncheon | 12:00 | | | | |
| 12 | Aux. Meeting | 12:30 | | | | |
| 17 | Bunco | | | | | |
| | Hand & Foot | | | | | |

| | MARCH | | | | | | | |
|----|-----------------|-------|--|--|--|--|--|--|
| 4 | 4 Potluck | | | | | | | |
| 10 | Fire Board Mtg. | 7:00 | | | | | | |
| 11 | Aux. Luncheon | 12:00 | | | | | | |
| 11 | Aux. Meeting | 12:30 | | | | | | |
| 16 | Bunco | | | | | | | |
| | Hand & Foot | | | | | | | |

| APRIL | | | | | | |
|-----------------|--|--|--|--|--|--|
| 1 Potluck | | | | | | |
| Fire Board Mtg. | 7:00 | | | | | |
| Aux. Luncheon | 12:00 | | | | | |
| Aux. Meeting | 12:30 | | | | | |
| Enchilada T/B | 10-2 | | | | | |
| 20 Bunco | | | | | | |
| Hand & Foot | · | | | | | |
| AUGUST | | | | | | |
| Potluck | 6:00 | | | | | |
| Fire Board Mtg. | 7:00 | | | | | |
| Aux. Luncheon | 12:00 | | | | | |
| Aux. Meeting | 12:30 | | | | | |
| 17 Bunco | | | | | | |
| Hand & Foot | | | | | | |
| | Potluck Fire Board Mtg. Aux. Luncheon Aux. Meeting Enchilada T/B Bunco Hand & Foot AUGUST Potluck Fire Board Mtg. Aux. Luncheon Aux. Meeting Bunco | | | | | |

| MAY | | | | | | |
|-------|-----------------|-------|--|--|--|--|
| 6 | 6:00 | | | | | |
| 2 | Tea Tyme | 11:00 | | | | |
| 12 | Fire Board Mtg. | 7:00 | | | | |
| 13 | Aux. Luncheon | 12:00 | | | | |
| 13 | Aux. Meeting | 12:30 | | | | |
| 18 | Bunco | 1:00 | | | | |
| 22/23 | Rummage Sale | 8:00* | | | | |
| | Hand & Foot | | | | | |

| | JUNE | | | | | | |
|----|-----------------|-------|--|--|--|--|--|
| 3 | 3 Potluck | | | | | | |
| 9 | Fire Board Mtg. | 7:00 | | | | | |
| 10 | Aux. Luncheon | 12:00 | | | | | |
| 10 | Aux. Meeting | 12:30 | | | | | |
| 15 | Bunco | 1:00 | | | | | |
| | Hand & Foot | | | | | | |

| | | | JULY | |
|------|---|----|-----------------|-------|
| 6:00 | | 1 | Potluck | 6:00 |
| 7:00 | į | 4 | Pancake Break. | 8:00* |
| 2:00 | | 14 | Fire Board Mtg. | 7:00 |
| 2:30 | | 8 | Aux. Luncheon | 12:00 |
| 1:00 | | 8 | Aux. Meeting | 12:30 |
| | | 20 | Bunco | 1:00 |
| | | | Hand & Foot | |
| | , | | - | |

| SEPTEMBER | | | |
|-----------|------------------|-------|--|
| 2 | Potluck | 6:00 | |
| 5 | Spaghetti Dinner | 4:00 | |
| 8 | Fire Board Mtg. | 7:00 | |
| 9 | Aux. Luncheon | 12:00 | |
| 9 | Aux. Meeting | 12:30 | |
| 21 | Bunco | 1:00 | |
| | Hand & Foot | | |

| | OCTOBER | | |
|-----|-----------------|-------|--|
| _ 7 | Potluck | 6:00 | |
| 9 | Fire Board Mtg. | 7:00 | |
| 14 | Aux. Luncheon | 12:00 | |
| 14 | Aux. Meeting | 12:30 | |
| 17 | Enchilada T/B | 10-2 | |
| 19 | Bunco | 1:00 | |
| | Hand & Foot | | |

| | NOVEMBER | | |
|-----|-----------------|-------|--|
| 14 | Thksg. Potluck | 4:00 | |
| _10 | Fire Board Mtg. | 7:00 | |
| 11 | Aux. Luncheon | 12:00 | |
| 11 | Aux. Meeting | 12:30 | |
| 16 | Bunco | 1:00 | |
| | Hand & Foot | | |

| DECEMBER | | | |
|----------|------------------|-------|--|
| 9 | *Christmas Lunch | 11:30 | |
| 9 | Fall Drawing | | |
| 8 | Fire Board Mtg. | 7:00 | |
| | | | |

^{*} To Be Held Off-site



MI-WUK/SUGAR PINE FIRE PROTECTION DISTRICT

"Providing Quality Emergency Response And Fire Protection For The Public"

NOTICE OF VACANCY

Interested persons are hereby notified that there will be a vacancy on the

BOARD OF DIRECTORS of the MI-WUK SUGAR PINE FIRE PROTECTION DISTRICT

The position to be filled by this appointment is the balance of a 4 year term which ends at noon, Friday, December 4, 2020.

Applications are available at the

Mi-Wuk Sugar Pine Fire Protection District located at:

24247 Highway 108, Mi Wuk Village, CA 95346

or: Request by mail PO Box 530 Mi Wuk Village, CA 95346

<u>Phone: (209) 586-5256</u> <u>Chief McClintock: SMcClintock@mwspfire.us</u>

Or Board President, Blythe Klipple: blythek@mac.com

Applications must be received by: (7:00 P.M. January 14, 2020 or other date and time preferred by board.)